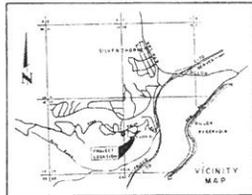


A CONDOMINIUM MAP OF THE RETREAT AT WILDERNEST CONDOMINIUMS

LOT 18, BLOCK 3, WILDERNEST, FILING NO. 1
(A.K.A.: BUFFALO MOUNTAIN, FILING NO. 1)
SUMMIT COUNTY, COLORADO

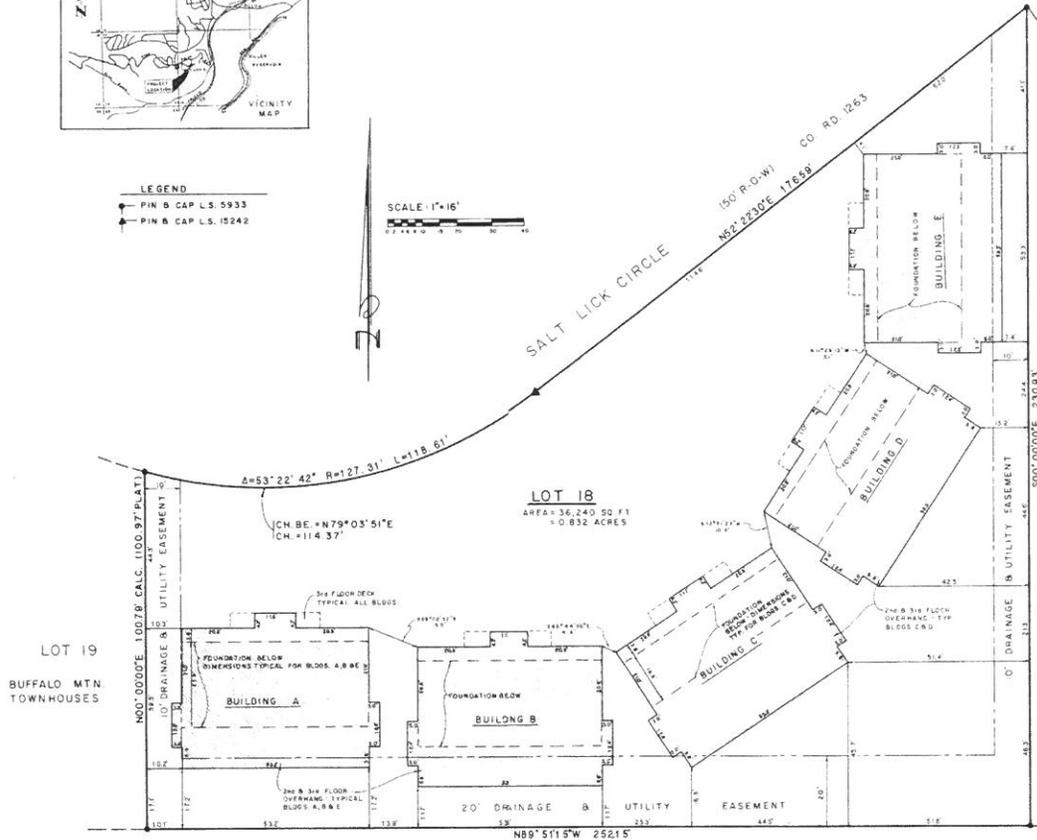
SHEET 1 of 5



LEGEND

- PIN B CAP L.S. 5933
- ▲ PIN B CAP L.S. 15242

SCALE 1"=16'



MORTGAGEE'S CERTIFICATE

FIRST NATIONAL BANK OF ENGLEWOOD, THE MORTGAGEE UNDER THAT MORTGAGE RECORDED ON _____ IN THE OFFICE OF THE RECORDER OF SUMMIT COUNTY, COLORADO, DOES HEREBY CONSENT TO THE RECORDING OF THIS CONDOMINIUM MAP OF THE RETREAT AT WILDERNEST CONDOMINIUMS, AND AGREES THAT SAID MORTGAGE SHALL BE AND HEREBY IS SUBORDINATED TO SAID CONDOMINIUM MAP.

FIRST NATIONAL BANK OF ENGLEWOOD

BY: *Robert S. ...*

ATTEST: *Carol ...*

ACKNOWLEDGEMENT

STATE OF Colorado ss
COUNTY OF Arapahoe

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 1984, BY _____ AS _____ OF FIRST NATIONAL BANK OF ENGLEWOOD

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: 4-5-85

Carol ...
NOTARY PUBLIC
STATE OF COLORADO

ACKNOWLEDGEMENT

STATE OF Colorado ss
COUNTY OF Arapahoe

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 1984, BY _____ AS _____ OF FIRST NATIONAL BANK OF ENGLEWOOD

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: 4-5-85

Carol ...
NOTARY PUBLIC
STATE OF COLORADO

LEGAL DESCRIPTION

A TRACT OF LAND BEING ALL OF LOT 18, BLOCK 3, WILDERNEST, FILING NO. 1 (RECORDED AS BUFFALO MOUNTAIN, FILING NO. 1, UNDER RECEPTION NO. 114273) SUMMIT COUNTY, COLORADO, AS RECORDED IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER AND CONTAINING 0.832 ACRES, MORE OR LESS.

DECLARATION

WESTCO DEVELOPMENT CORPORATION, A COLORADO CORPORATION, AS THE OWNER OF THE REAL PROPERTY DESCRIBED HEREON, DOES HEREBY CERTIFY THAT THIS MAP OF "THE RETREAT AT WILDERNEST CONDOMINIUMS" HAS BEEN PREPARED PURSUANT TO THE PROVISIONS STATED IN THE "DECLARATION OF CONVEYANCE, CONDITIONS AND RESTRICTIONS FOR THE RETREAT AT WILDERNEST CONDOMINIUMS" RECORDED IN THE RECORDS OF THE CLERK AND RECORDER OF SUMMIT COUNTY, COLORADO, ON _____ AT RECEPTION NO. _____

WESTCO DEVELOPMENT CORPORATION
BY: *James ...*
PRESIDENT

ACKNOWLEDGEMENT

STATE OF COLORADO
COUNTY OF SUMMIT

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 1984, BY _____ AS PRESIDENT, _____ AS SECRETARY OF WESTCO DEVELOPMENT CORPORATION, A COLORADO CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: 11-13-84

Anthony ...
NOTARY PUBLIC

ADDRESS: ...

SURVEYOR'S CERTIFICATE

I, TERRY C. BARNES, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS CONDOMINIUM MAP OF THE RETREAT AT WILDERNEST CONDOMINIUMS, WAS PREPARED BY ME AND UNDER MY SUPERVISION AND DOES FULLY AND ACCURATELY REFLECT THE LOCATION AND THE HORIZONTAL AND VERTICAL MEASUREMENTS OF THE BUILDINGS AND UNITS, THE UNIT DESIGNATIONS AND BUILDING DESIGNATIONS, AND WAS PREPARED SUBSEQUENT TO THE SUBSTANTIAL COMPLETION OF THE IMPROVEMENTS.

Aug. 3, 1984
TERRY C. BARNES, P.E.
COLORADO L.S. NO. 15242

TITLE COMPANY CERTIFICATE

_____ DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THE RECORDS TO BE REFERRED TO HEREIN AND THAT SUCH RECORDS IS IN THE OWNERS FILE AND CLEAR OF ALL ENCUMBRANCES EXCEPT AS NOTED HEREIN.

DATE: THIS 5 DAY OF July, 1984

BY: *Michael ...*
Colby ...

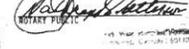
CLERK & RECORDER'S CERTIFICATE

THIS CONDOMINIUM MAP WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF SUMMIT COUNTY, COLORADO, AT _____ O'CLOCK P.M. ON JULY 15, 1984, AND IS CORRECTLY RECORDED AT RECEPTION NO. 241222

William ...
CLERK

James ...
DEPUTY

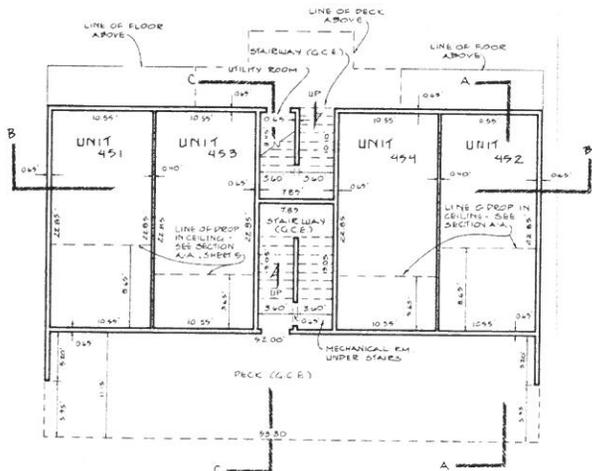
- NOTES:**
- 1.) BEARINGS FOR THIS SURVEY ARE BASED ON THE SOUTH LINE OF LOT 18 AS BEING N 89° 51' 18" W ACCORDING TO THE FINAL PLAT OF BUFFALO MOUNTAIN FILING NO. 1 (A.K.A.: WILDERNEST FILING NO. 1) AND DEFINED BY THE MONUMENTS DEPICTED HEREON.
 - 2.) ELEVATION MEASUREMENTS WERE BASED ON U.S.C.G.S. MEAN SEA LEVEL (M.S.L.) REFERRED TO A BENCHMARK OF ASSOCIATES, INC. BENCHMARK, BEING A CONCRETE PIPES (AP. 1850), 1/4 DIA., SECTION 14 AND SECTION 15 AND BEING 5972.92 FEET ABOVE M.S.L.
 - 3.) G.E.L. = GENERAL COMMON ELEMENT.



20110200
2/16/5

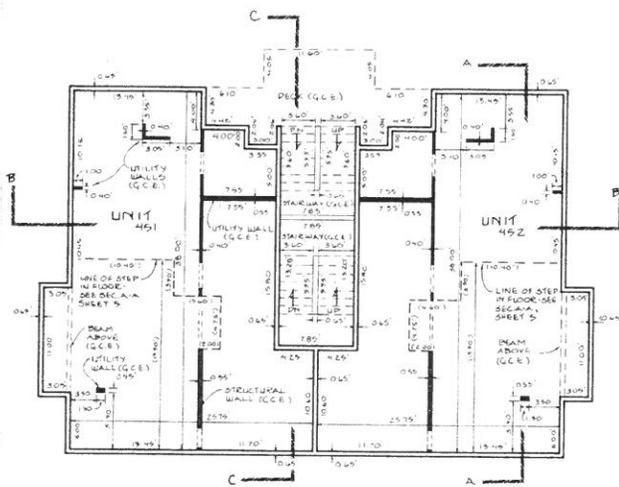
A CONDOMINIUM MAP OF THE RETREAT AT WILDERNEST CONDOMINIUMS

SHEET 2 of 5

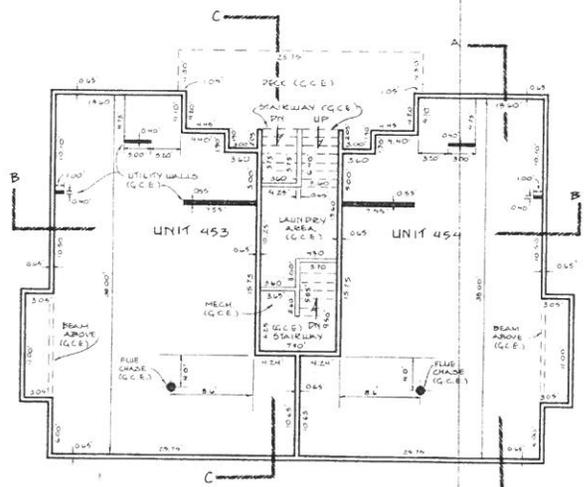


FIRST FLOOR (GARAGE LEVEL)
BLDG. A

THE DIMENSIONS FOR ALL G.C.E., DECKS, STAIRWAYS AND INTERIOR PARTS ARE TO CENTER UNLESS OTHERWISE NOTED. SEE SHEET 1 FOR THE LOCATION OF THE BUILDING AND THE LOCATION OF THE DECK, STAIRWAY AND INTERIOR PARTS. SEE SHEET 3 FOR THE LOCATION OF THE DECK, STAIRWAY AND INTERIOR PARTS. SEE SHEET 4 FOR THE LOCATION OF THE DECK, STAIRWAY AND INTERIOR PARTS.



SECOND FLOOR
BLDG. A



THIRD FLOOR
BLDG. A

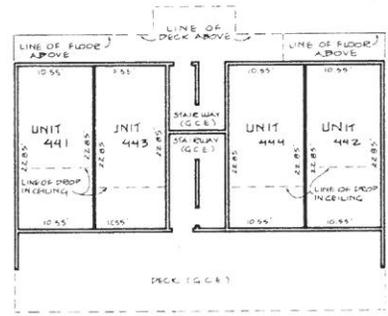
- NOTES**
1. (G.C.E.) DENOTES GENERAL COMMON ELEMENTS.
 2. ALL SHADED INTERIOR WALLS ARE EITHER UTILITY CHASE WALLS OR STRUCTURAL BEARING WALLS AND ARE G.C.E. SEE UNITS NO. 451 AND 453 FOR DESIGNATIONS.


 SCALE: 1" = 6'
FLOOR PLANS
BUILDING A

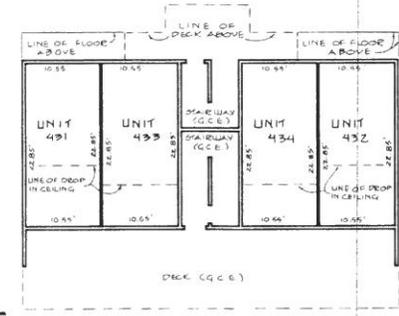
271000
315

A CONDOMINIUM MAP OF THE RETREAT AT WILDERNEST CONDOMINIUMS

SHEET 3 of 5

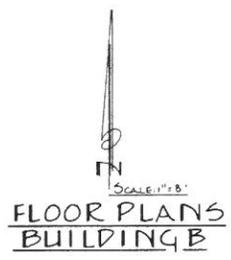


FIRST FLOOR
GARAGE LEVEL

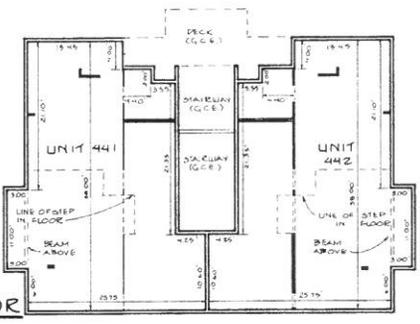


FIRST FLOOR
GARAGE LEVEL

THE DIMENSIONS FOR ALL G.C.E., DEEPS, STAIRWAYS AND INTERIOR CEILING AND UTILITY WALLS ARE SHOWN ON SHEET 2, BUILDING A AND ARE TYPICAL OF BUILDINGS B, C, D, AND E UNLESS OTHERWISE NOTED.
VERTICAL SECTION LINES SHOWN ON SHEET 2, BUILDING A ARE TYPICAL OF BUILDINGS B, C, D, AND E UNLESS OTHERWISE NOTED.



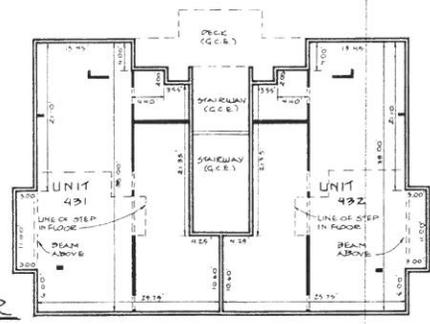
**FLOOR PLANS
BUILDING B**



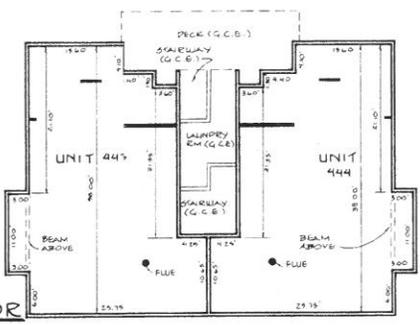
SECOND FLOOR



**FLOOR PLANS
BUILDING C**

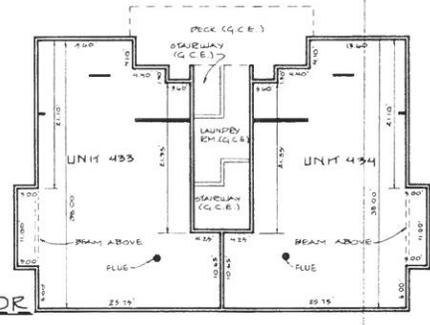


SECOND FLOOR



THIRD FLOOR

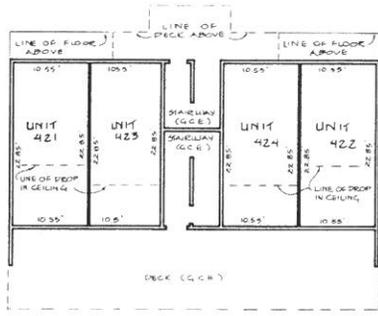
NOTE: SEE SHEET 2 OF 5 FOR TYPICAL DIMENSIONS OF GENERAL COMMON ELEMENTS (G.C.E.), DEEP CEILINGS, STEP FLOORS, AND WALL THICKNESSES.



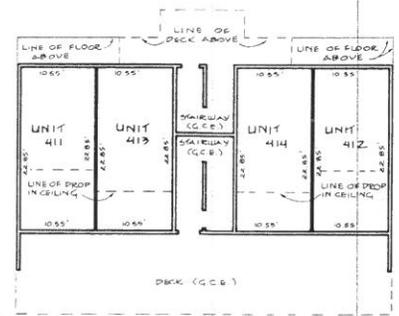
THIRD FLOOR

A CONDOMINIUM MAP OF
THE RETREAT AT WILDERNEST CONDOMINIUMS
 SHEET 4 of 5

4 of 5



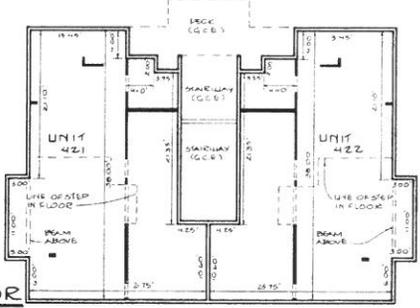
FIRST FLOOR
 GARAGE LEVEL



FIRST FLOOR
 GARAGE LEVEL

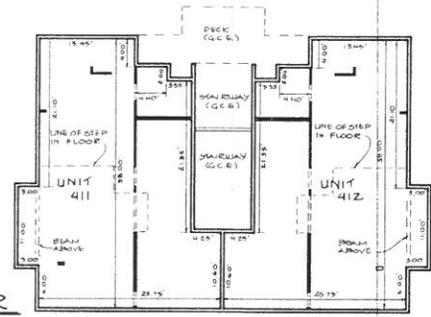
THE DIMENSIONS FOR ALL CEILING, DECK, STAIRWAYS AND INTERIOR CEILING AND DECK ARE TYPICAL FOR SHEET 2, INCLUDING A AND ARE TYPICAL OF BUILDINGS OF THIS TYPE AND SHOULD BE NOTED.
 HEIGHTS, NUMBER, SIZE AND SPACING OF BEAMS ARE TYPICAL OF BUILDINGS OF THIS TYPE AND SHOULD BE NOTED.

N
 SCALE 1/8"
FLOOR PLANS
BUILDING D



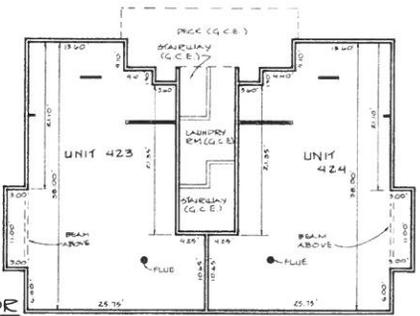
SECOND FLOOR

N
 SCALE 1/8"
FLOOR PLANS
BUILDING E

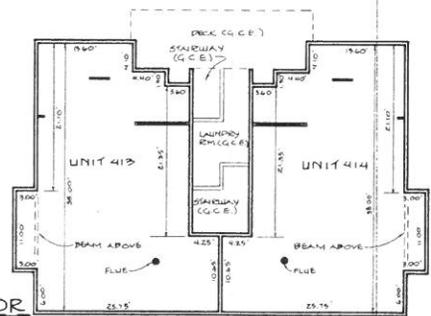


SECOND FLOOR

NOTE: SEE SHEET 2 OF 5 FOR TYPICAL DIMENSIONS OF GENERAL COMMON ELEMENTS (G.C.E.), DROP CEILINGS, STEP FLOORS, AND WALL THICKNESSES.



THIRD FLOOR

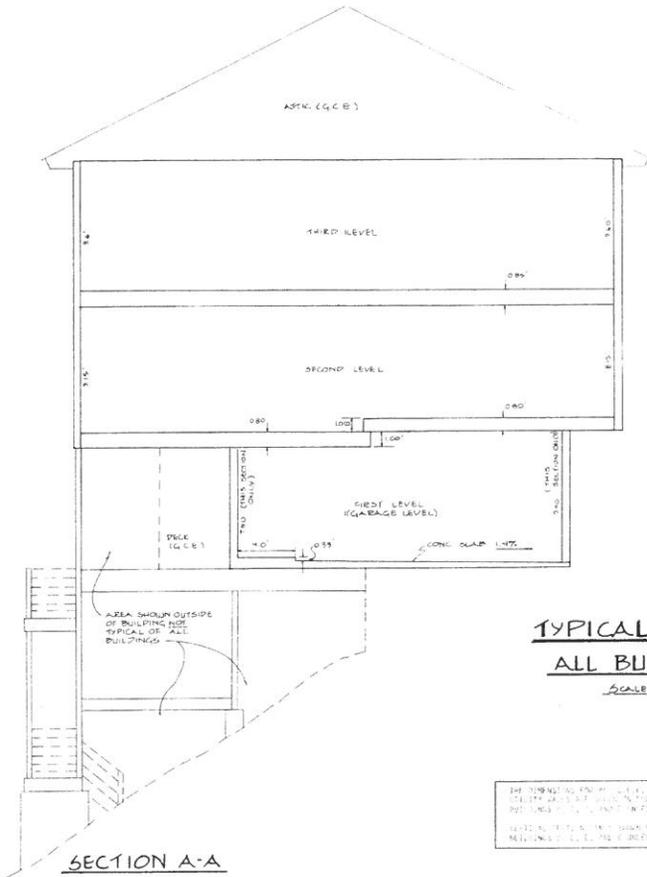


THIRD FLOOR

291028
585

A CONDOMINIUM MAP OF THE RETREAT AT WILDERNEST CONDOMINIUMS

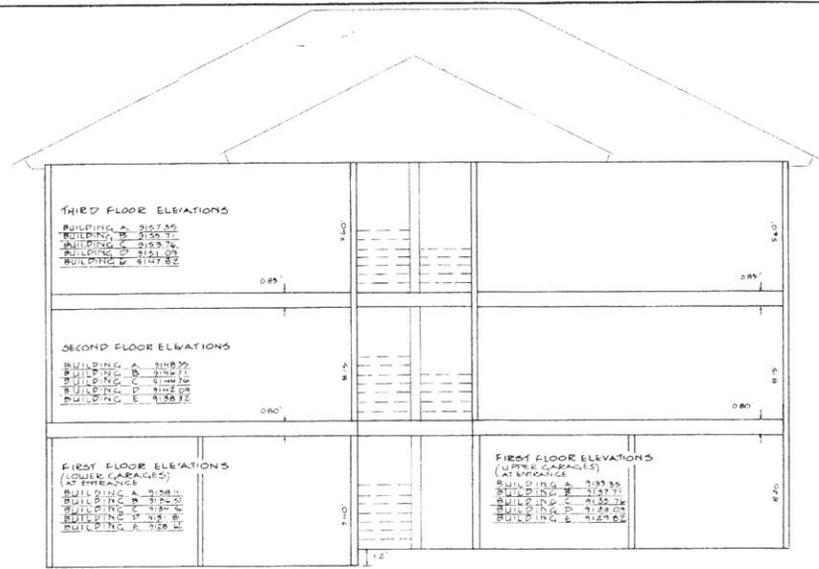
SHEET 5 of 5



TYPICAL SECTIONS ALL BUILDINGS

SCALE: 1" = 4'

THE DIMENSIONS SHOWN FOR LEVELS, STAIRWAYS AND INTERIOR WALLS ARE TYPICAL AND SHOULD BE CHECKED AGAINST THE ARCHITECTURAL RECORDS FOR EACH BUILDING. THE DIMENSIONS FOR EXTERIOR WALLS ARE TYPICAL AND SHOULD BE CHECKED AGAINST THE ARCHITECTURAL RECORDS FOR EACH BUILDING.

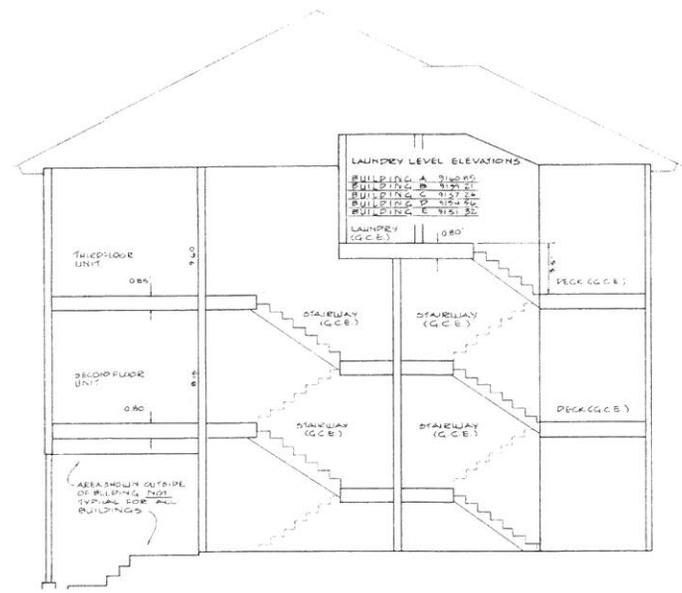


THIRD FLOOR ELEVATIONS
BUILDING A: 3157.35
BUILDING B: 3155.71
BUILDING C: 3159.74
BUILDING D: 3151.03
BUILDING E: 3147.82

SECOND FLOOR ELEVATIONS
BUILDING A: 3188.00
BUILDING B: 3186.15
BUILDING C: 3189.72
BUILDING D: 3180.00
BUILDING E: 3176.82

FIRST FLOOR ELEVATIONS (LOWER GARAGES) (AT ENTRANCE)
BUILDING A: 3188.00
BUILDING B: 3186.15
BUILDING C: 3189.72
BUILDING D: 3180.00
BUILDING E: 3176.82

FIRST FLOOR ELEVATIONS (UPPER GARAGES) (AT ENTRANCE)
BUILDING A: 3173.35
BUILDING B: 3171.71
BUILDING C: 3175.74
BUILDING D: 3167.03
BUILDING E: 3163.82



LAUNDRY LEVEL ELEVATIONS
BUILDING A: 3188.00
BUILDING B: 3186.15
BUILDING C: 3189.72
BUILDING D: 3180.00
BUILDING E: 3176.82

LAUNDRY (G.C.E.)

THIRD FLOOR UNIT

SECOND FLOOR UNIT

FIRST FLOOR UNIT

STAIRWAY (G.C.E.)

STAIRWAY (G.C.E.)

STAIRWAY (G.C.E.)

STAIRWAY (G.C.E.)

SECTION C-C